



# WISCONSIN STATE EMPLOYEES GROUP ENROLLMENT FORM

P.O. Box 8430—Madison, WI 53708-8430

### Reason for Submitting Application—First of the month following:

- EMPLOYEE ADD:  30 DAYS  2 MONTHS  TRANSFER  WAIVER  DEPENDENT ADD  6 MONTHS (LTE ONLY)  
 CUSTOMER NUMBER: \_\_\_\_\_  
 CHANGE: \_\_\_\_\_ to \_\_\_\_\_ Reason \_\_\_\_\_ Date of Occurrence \_\_\_\_\_  
 DELETE: \_\_\_\_\_ Reason \_\_\_\_\_ Date of Occurrence \_\_\_\_\_  
 OTHER:  BENEFICIARY CHANGE (change below)  ADDRESS CHANGE  OPEN ENROLLMENT

Group Name (Group Number) (Dept. No.) \_\_\_\_\_

### Information about You

LAST NAME		FIRST		MIDDLE		HOME PHONE ( )	
YOUR ADDRESS		NUMBER AND STREET		CITY		STATE ZIP	
DATE OF BIRTH	SEX <input type="checkbox"/> M <input type="checkbox"/> F	DATE OF EMPLOYMENT	SOCIAL SECURITY NUMBER		COVERAGE REQUESTED FOR: <input type="checkbox"/> YOU <input type="checkbox"/> SPOUSE/DOMESTIC PARTNER <input type="checkbox"/> CHILDREN		

### Information about Your Family

### PLEASE COMPLETE THIS SECTION FOR SPOUSE/DEPENDENT INSURANCE

Name	Date of Birth			Gender (M/F)	Social Security Number	Relationship To Applicant	Disability Indicator (Y/N)	Taxable Dependent (Y/N)	Student Status (F/P)	Name of Educational Institution
	Mo	Day	Yr							
Spouse/Domestic Partner										
Dependent Children										

Beneficiary's Last Name	First	Middle	Relationship
-------------------------	-------	--------	--------------

### Information about Other Coverage

A. I have the following group health insurance plan:  
 State of Wisconsin Health Plan  
 Primary Health Plan not sponsored by the State of Wisconsin  
 Name of Primary Plan \_\_\_\_\_

B. The following are covered under Medicare:  Self  Part A only Date \_\_\_\_\_  Part A & B Date \_\_\_\_\_  
 Spouse/Domestic Partner  Part A only Date \_\_\_\_\_  Part A & B Date \_\_\_\_\_  
 Dep. Child, Name \_\_\_\_\_  Part A Only Date \_\_\_\_\_  Part A & B Date \_\_\_\_\_

C. If spouse is also employed, please complete the following:  
 Name of employer: \_\_\_\_\_  
 Name and telephone number of spouse's insurance carrier: \_\_\_\_\_  
 Spouse's group plan is:  Health  Individual  Family  Dental  Individual  Family Effective Date: \_\_\_\_\_

I have answered the above to the best of my knowledge and belief. I understand EPIC is relying upon this information in determining my acceptance for coverage and that any misstatements or failure to provide sought for information may be used as the basis for rescission of my insurance.

Signature of Applicant \_\_\_\_\_

Date of Application \_\_\_\_\_

OFFICE USE	DATE RECEIVED BY GROUP/INITIALS	GROUP NO.	DEPARTMENT NO.	EFFECTIVE DATE	CLASS	PREMIUM
------------	---------------------------------	-----------	----------------	----------------	-------	---------